



# **NOTICE AND AGENDA**

**Tuesday, May 10<sup>th</sup>, 2010 6:00 p.m.**

**McCloskey Room, City Hall, 401 North Morton Street**

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: April 2011
6. Presentation by Ann Kreilkamp on community gardening (10 min)
7. Report from the Chair
  - a. Commissioner interests for 2011
  - b. WFHB and CATS—sharing info on BCOS activities
  - c. Coordination with the new Monroe County Sustainability Commission
  - d. Energy efficiency discussion in June/July?
8. Report from the Sustainability Coordinator
  - a. Bike summit
  - b. Downtown recycling drop-off
9. Committee reports
  - a. ECPC representative
  - b. Reports from STAR, Water, Energy, Food, Communications
10. Old business
  - a. Further follow up on erosion control on the bypass project—Heidi Russell Wagner
11. New business
  - a. Cool roofs
12. Adjournment

**Next Meeting:**

June 14, McCloskey Room City Hall at 6:00 p.m.

Posted May 6, 2010

